Fairfield City School District:
Excellence, preparation for life, opportunities for all!

## BOARD OF EDUCATION MEETING AGENDA

MAY 23, 2013
REGULAR MEETING 6:30 PM
CATHERINE D. MILLIGAN COMMUNITY ROOM
CALL TO ORDER
ROLL CALL
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

PLEDGE OF ALLEGIANCE
PRESENTATIONS/RESOLUTIONS
A. Golden Apples
B. Five-Year Forecast - Nancy Lane

## COMMUNICATION

This is the portion of the meeting where you, the residents of the Fairfield City School District, are invited to share your thoughts with the Board. Presentations are limited to five (5) minutes each.

## SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS

A. Personnel -- Certificated

1. Resignations
a. Gayle Fiorenza, Middle School, Spanish (effective at the end of the day on May 31, 2013; for retirement purposes)
b. Karrie Gallo, District, Secondary Curriculum Coordinator (effective at the end of the 2012-2013 school year, in order to accept another position within the district)
c. Laura McKee, District, Speech Language Pathologist, 20\% (effective at the end of the 2012-2013 school year; this brings her to $80 \%$ contract status)
d. Paul Richards, Intermediate, $6^{\text {th }}$ grade Math (effective at the end of the 2012-2013 school year; for personal reasons)
e. Harvey Stansell, Freshman, Science and Science Department Head (effective at the end of the day on May 31, 2013; for retirement purposes)

## 2. Employment

a. Emily Dixon, East, Kindergarten
(recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
b. Karrie Gallo, Central Elementary, Principal (recommended for a new three-year administrative contract effective July 1, 2013 through June 30, 2016, for 213 days, on the certificated administrative salary range 2 ; for a replacement position)
c. Amy Geiger, South, $4^{\text {th }}$ grade
(recommended for a new two-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
d. Alexandria Harper, Intermediate, 6th grade Gifted Language Arts and Social Studies (recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
e. James Hauser, Middle, $8^{\text {th }}$ grade Social Studies (recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
f. Lindsay Lampert, Intermediate, Guidance Counselor (recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
g. Kelsey Lemmel, District, Occupational Therapist (recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
h. Mary MacKinnon, Central, $2^{\text {nd }}$ grade
(recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
i. Grady Jamil Manning, Intermediate, 6th grade Science (recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
j. Nancy McCloskey, District, Speech Pathologist, additional 30\% (effective with the 2013-2014 school year; for a replacement position; this brings her to $100 \%$ contract status)
k. Melanie Schneider, District, School Psychologist Intern (recommended for a new one-year intern school psychologist contract for the 20132014 school year; effective August 16, 2013; for a replacement position, reimbursed by the state)
l. Lauren Sweeney, Intermediate, 6th grade Language Arts
(recommended for a new one-year limited teaching contract for the 2013-2014 school year, effective August 16, 2013; for a replacement position)
m. Edward (Greg) Thomas; District, Speech Language Pathologist, additional 20\% (effective with the 2013-2014 school year; for a replacement position; this brings him to $100 \%$ contract status)
n. Patricia Wilkes, District, School Psychologist Intern
(recommended for a new one-year intern school psychologist contract for the 20132014 school year; effective August 16, 2013; for a replacement position, reimbursed by the state)
o. Recommend approval of the supplemental contracts for extended service days for the 2013-2014 school year per FCTA Contract, Section 6.08
p. Recommend approval of ten (10) extended service days for school psychologist Ray Soh for the 2013-2014 school year
q. Summer School Tutoring Principal

Zachary Downey
(The above-named person is recommended for employment as principal for the 2013 summer school tutoring program as noted, at a rate of $\$ 24.34$ per hour for five hours weekly and up to 15 additional hours as needed before summer tutoring sessions begin, from June 10, 2013, through August 9, 2013)
r. ESL Summer School Principal

## Maureen Meyer

(The above-named person is recommended for employment as principal for the 2013 ESL summer school program as noted, at a rate of $\$ 24.34$ per hour for 15 hours per week, plus 15 additional hours to be distributed as needed before the ESL summer school program begins, from June 10, 2013, through June 28, 2013.)
s. Summer School Teachers

Nick Flannery
Dan Garner
Lisa Gundler
Mike Jones
Dawn Mann
Sonny Phuong
John Schmitt
Brenda Stieger
Ann Swigart
Rebecca Thomaswick
Julie Wiencek
Courtney Wiesman
(The above-noted persons are recommended for employment as summer school teachers as needed at the rate of $\$ 24.34$ per hour from June 5, 2013 through June 28, 2013. For those candidates not already employed by the Board, recommendations are contingent upon presentation of all required documents.)
t. Summer School Tutors

Jennifer Cozzens
Emily Dixon
Stacy Fields
Becky Frey
Laurie Gage
Danielle Garner
Deena Hill
Jennifer Hoffman
Becky Jones
Sarah Preda
Amy Touassi
Leslie Touassi
Jessica Trimble
Keena Westmoreland
Laura Yoder
(The above-noted persons are recommended for employment as summer school tutors as needed at the rate of $\$ 24.34$ per hour from June 10, 2013 through August 9, 2013. For those candidates not already employed by the Board, recommendations are contingent upon presentation of all required documents.)
u. Home Instructors

Ashley Angel
Lauren Felsheim
Deena Hill
Katie Horwarth
Kelsey Lemmel
Emily Lohrey
Lauren Monnier
Lauren Phillips
Julie Wiencek
Sara Wissman
(Periodically the district has students who qualify for home instruction by placement on an IEP developed through the Special Services Department. It is recommended that the above noted person(s) be employed as Home Instructors at the rate of $\$ 24.34$ per hour, effective for the 2012-2013 school year.)
v. Substitute Teacher

## Lindsay Lampert

(Recommendations is for the 2012-2013 school year at a rate of $\$ 75$ per day.)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)

Kearns ___ Morris ___ Murray ___ Nuss ___Shorter
President declares motion $\qquad$
B. Personnel -- Classified

1. Resignations
a. Mary Ballard, Middle, Food Service Assistant (effective the end of the day May 31, 2013; for retirement purposes)
b. Harry Fields, Transportation, Bus Driver (effective at the end of the day on May 31, 2013; for retirement purposes)
c. Ruben Hibbard, Sr. High, Custodian
(effective at the end of the day on May 31, 2013; for retirement purposes)
d. Mary Lakes, Middle, Food Service Assistant (effective at the end of the day on May 31, 2013; for retirement purposes)
e. Johnna Morgan, Transportation, Bus Driver
(effective at the end of the day on April 30, 2011; for disability retirement purposes)
f. Mary Jane Napier, Freshman, Educational Assistant (effective at the end of the day on May 31, 2013; for retirement purposes)
g. Doris Rowland, East, Custodian
(effective at the end of the day on May 31, 2013; for retirement pusposes)
h. Vickie Treglia, South, Clerk IV (effective at the end of the day on June 9, 2013; to accept a non-civil service promotion within the district)
2. Leaves of Absence
a. Deborah Benson, Sr. High, Educational Assistant
(effective April 22, 2013 through June 10, 2013; unpaid Workers Compensation)
b. Harry Fields, Transportation, Bus Driver
(effective at the end of the day on May 24, 2013; unpaid personal)
c. Bonnie Smith, Middle, Cook
(effective April 5, 2013 through June 30, 2013; extension of unpaid Workers Compensation / unpaid personal medical)
d. Sharon Smith, Sr. High, Clerk III
(effective May 14, 2013 through June 24, 2013; extension of unpaid personal medical)
e. Terry Waterman, Transportation, Bus Driver
(effective May 13, 2013 through May 28, 2013; unpaid Workers Compensation)
3. Promotion
a. Vickie Treglia, South, Clerk IV promoted to District Office, Confidential Secretary II
(effective June 10, 2013; for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .
C. Other Items for Board Action

1. Recommend approval of proposed school fees for 2013-14 school year.
2. Recommend approval of revision of Board policies and regulations as listed.

- AFC - 1 (also GCN-1) Evaluation of Certificated Staff (Teachers)
- AFC - 2 (also GCN-2) Evaluation of Certificated and Classified Staff (Administrators)
- AFC - 2-R (also GCN - 2-R) Evaluation of Certificated Staff (Administrators)
- IKF Graduation Requirements
- IGBE Diagnostic and Intervention Policy for Grades K-12
- IKE Promotion and Retention of Students
- IGCA Summer Schools
- IL Testing Programs
- IL-E Testing Programs (Intervention Model)
- IGAD Career-Technical Education
- GBQ - Criminal Record Check
- KG - Use of School District Facilities / Community; Use of School Facilities (Equal Access)

3. Recommend approval of revision of the Cook job description.
4. Recommend approval of revision of the Head Cook job description.
5. Recommend approval of the Memorandum of Understanding regarding Resident Educator Facilitators between the Board and FCTA.
6. Recommend approval to use the Fairfield City School District school buses as a shuttle for the "Summer Music Games" Drum and Bugle Corps competition from designated parking areas to the Fairfield Stadium on June 25, 2013. There is no cost to the District.
7. Recommend approval to amend the Administrators Salary and Benefit Plan, Resolution \#98136, to authorize retirement dates for additional severance pay to include dates other than July 1 or August 1, as approved by the Superintendent.
8. Recommend approval of resolution authorizing 2013-2014 membership in Ohio High School Athletic Assocation.

WHEREAS, Fairfield City School District of 211 Donald Drive, Fairfield, OH 45014, Butler County, Ohio has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

WHEREAS, the Board of Education and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION that all schools covering grades 7-12 do hereby voluntarily renew their membership in the OHSAA and that in doing so, the Constitution and Bylaws of the OHSAA are hereby adopted by this Board as and for its own minimum student-athlete eligibility requirements. Notwithstanding the foregoing, the Board does reserve the right to raise the student-athlete eligibility standards as the Board deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletic programs in accordance with the Constitution, Bylaws, Regulations, Interpretations and decisions of the OHSAA and to cooperate fully and timely with the Commissioner's Office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws and Sports Regulations and the interpretations and rulings rendered by the Commissioner's Office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.
9. Recommend approval of the concussion guidelines and procedures as follows:

Due to the recent adoption of new concussion guidelines from the Ohio High School Athletic Association resulting from House Bill 143, the Fairfield City School District authorizes the Fairfield City School District Athletic Trainer and any/all officially licensed trainers assigned to the Fairfield City School District from Mercy Hospital/Wellington Sports Medicine and Orthopedic to make an assessment and grant authorization for a student to return to participation if the District Athletic Trainer and any/all officially licensed trainers assigned from Mercy/Wellington are acting in accordance with one of the following as applicable to the provider's authority to practice in Ohio: 1 - In consultation with a physician; 2 - Pursuant to the referral of a physician; 3 - In collaboration with a physician, or 4 - Under the supervision of a physician. Said trainers are empowered to make the on-site determination that an athlete has not received a concussion.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$
Kearns Morris Murray Nuss Shorter President declares motion $\qquad$ .

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:

April 22, 2013 - Regular Meeting
May 6, 2013 - Work Session
B. Recommend approval of the financial reports for the month of April 2013.
C. Recommend approval of the 2012-2013 Amended Appropriations Resolution.
D. Recommend approval of the disposal of the following fixed assets:

| Tag Number | Description | Location |
| :---: | :---: | :---: |
| 15326 | Laptop | East Elementary |
| 16051 | Computer | East Elementary |
| 18467 | PDA | East Elementary |
| 22255 | Cell phone | East Elementary |
| 21895 | Cell phone | Freshman Athletics |
| 15738 | Laptop | Freshman School |
| 15860 | Laptop | Freshman School |
| 15861 | Laptop | Freshman School |
| 15865 | Laptop | Freshman School |
| 15868 | Laptop | Freshman School |
| 15898 | Laptop | Freshman School |
| 15903 | Laptop | Freshman School |
| 22219 | Cell phone | Freshman School |
| 22254 | Cell phone | Freshman School |
| 03706 | Printer | High School |


| 07772 | Computer | High School |
| :---: | :---: | :---: |
| 10265 | Laptop | High School |
| 10779 | Printer | High School |
| 11243 | Laptop | High School |
| 14017 | Curl Machine | High School |
| 14433 | Curl Machine | High School |
| 14450 | Elyptical | High School |
| 14451 | Exercise bike | High School |
| 16108 | Laptop | High School |
| 16890 | Projector | High School |
| 16945 | Laptop | High School |
| 17811 | Laptop | High School |
| 18260 | Laptop | High School |
| 19003 | Computer | High School |
| 19010 | Computer | High School |
| 20477 | Treadmill | High School |
| 21333 | Projector | High School |
| 21563 | Cell phone | High School |
| 21942 | Cell phone | High School |
| 22211 | Cell phone | High School |
| 22218 | Cell phone | High School |
| 22427 | Printer | High School |
| 22428 | Printer | High School |
| 23753 | Cell phone | High School |
| 13985959 | Computer | High School |
| E6100C0600022 | Treadmill | High School |
| E6100C0600050 | Treadmill | High School |
| UL 16667 | Stepper | High School |
| YM151YUFLGR | Computer | High School |
| YM151YUXLGA | Computer | High School |
| 23102 | Cell phone | High School Athletics |
| 09743 | Zip drive | Intermediate School |
| 09944 | Printer | Intermediate School |
| 13011 | Printer | Intermediate School |
| 14922 | Printer | Intermediate School |
| 16554 | Computer | Intermediate School |
| 16753 | Cassette recorder | Intermediate School |
| 18425 | Computer | Intermediate School |
| 20056 | Laptop | Intermediate School |
| CNBJH86681 | Printer | Intermediate School |
| 22244 | Cell phone | Maintenance Dept |
| 22246 | Cell phone | Maintenance Dept |
| 22250 | Cell phone | Maintenance Dept |
| 15386 | Laptop | Middle School |
| 15514 | Laptop | Middle School |
| 15526 | Laptop | Middle School |
| 15527 | Laptop | Middle School |
| 15530 | Laptop | Middle School |
| 15551 | Laptop | Middle School |
| 15575 | Laptop | Middle School |
| 15973 | Laptop | Middle School |
| 15999 | Laptop | Middle School |
| 20636 | Cell phone | Middle School |
| 20638 | Cell phone | Middle School |
| 20639 | Cell phone | Middle School |
| 22252 | Cell phone | Middle School |
| 12696 | Projector | North Elementary |
| 14977 | Laptop | North Elementary |
| 18066 | Laptop | North Elementary |


| 08411 | Braille embosser | Special Services |
| :--- | :--- | :--- |
| 11929 | Telex recorder | Special Services |
| 12054 | Palm pilot | Special Services |
| 15616 | Laptop | Special Services |
| 15805 | Telex narrator | Special Services |
| 17945 | Laptop | Special Services |
| 6005064 | Television | Special Services |
| FF20430 | USB keyboard | Special Services |
| 005032150 | Monitor | Special Services |
| 062377 | Answering system | Special Services |
| 11128947 | Camcorder | Special Services |
| FF20432 | USB keyboard | Special Services |
| FF20433 | USB keyboard | Special Services |
| M44454N22F | Printer | Special Services |
| 12059 | Switch | Technology |
| 15341 | Laptop | Technology |
| 15845 | Printer | Technology |
| 15962 | Laptop | Technology |
| 16110 | Laptop | Technology |
| 17937 | Laptop | Technology |
| 18244 | Laptop | Technology |
| 18466 | PDA | Technology |
| 18964 | PDA | Technology |
| 0037444755 | Laptop | Technology |
| 22371 | Cell phone | Transportation |
| 97100012 | Bus | Transportation |
| 97100023 | Bus | Transportation |
| 97100033 | Bus | Transportation |
| 97100034 | Bus | Transportation |
| 97100035 | Bus | Transportation |
| 97100071 | Bus | Transportation |
| 97100077 | Bus | Transportation |
| 97100082 | Bus | Transportation |
| 97100085 | Bus | Transportation |
| 22235 | Bus | Transportation |
| 22248 | Cell phone | West Elementary |
|  | Cell phone | West Elementary |
|  |  |  |

E. Recommend approval of the following donations:

1. A donation of $\$ 50$ from Tammy and Douglas Ponchot to Fairfield City School District to be used for the annual special needs fishing trip.
2. A donation of $\$ 300$ from Cobblestone Tavern to Fairfield City School District to be used for the annual special needs fishing trip.
3. A donation of $\$ 250$ from Rick’s Tavern and Grill to Fairfield City School District to be used for the annual special needs fishing trip.
4. Donations for the 2013 Fairfield City School District's Art Fair:
a. Fairfield Central Elementary PTC
\$100
b. Fairfield North Elementary PTC \$100
c. Fairfield West Elementary PTC \$ 50
d. Fairfield Middle School PTC \$100
e. Fairfield High School PTC \$100
5. A total donation of $\$ 13,790$ from the Fairfield Intermediate School PTC to Fairfield Intermediate School to be used for a student computer lab and purchase of iPads.
6. A donation of $\$ 7,500$ from the Fairfield West Elementary School PTC to Fairfield West Elementary to be used for a student mini computer lab.
7. A donation of $\$ 2000$ from Anthony Lanzalaco to the Fairfield High School Athletic Department to be used for football and soccer programs.
8. A donation of $\$ 100$ from Jeanne and Paul Rankin to the Fairfield High School Athletic Department in memory of Robert Rankin.
9. A donation of six yoga mats valued at $\$ 100$ from Wal-Mart (Bridgewater Falls) to Fairfield East Elementary School.
10. A donation of $\$ 150$ from Princeton Pike Church of God to Fairfield City School District to be used for the Celebration of Fairfield Achievement and Pride event.
11. A donation valued at $\$ 6,080$ from Mercy Healthplex to Fairfield City School District's elementary schools for the Tennis In Our Schools program.

Total donations for 2013: $\$ \mathbf{6 7 , 9 9 3 . 0 0}$
F. Recommend approval to authorize the Treasurer to pay invoices against the following purchase order that has not been processed in accordance with Section 5705.41(D):

1. Purchase order \#3304714 - Butler County ESC - \$10,000.00
G. Recommend approval of the following fund-to-fund transfers:
\$29,327.43
From: 001-911A
To: 003-911A
Purpose: To pay outstanding debt for fiscal year 2013 - House Bill 264 Bond Payments
\$63,571.60
From: 001-911B
To: 003-911B
Purpose: To pay outstanding debt for fiscal year 2013 - Cooling Project Bond Payments
H. Recommend approval of the Five Year Forecast.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$

## President declares motion

$\qquad$ .
I. Recommend approval of the following board resolution to authorize employer pickup of employee contributions as follows:

Be it resolved, effective July 1, 2013, the Fairfield Board of Education agrees to pick up the total amount of employee contributions required by Section 3307.26, Revised Code, to be contributed by (see table below) to STRS Ohio. Fairfield Board of Education is permitted to pick up employee contributions pursuant to Section 3307.27 Revised Code, and Section 414(h)(2) of the Internal Revenue Code. These picked-up contributions, although designated as employee contributions, are being paid by the Fairfield Board of Education in lieu of employee contributions and shall be treated as stated in the table below. Employees in the covered groups may not opt out of the picked-up contributions or elect to receive the contributed amounts directly instead of having them picked up by the Fairfield Board of Education and paid to STRS Ohio.

| Employee Group | Salary <br> Reduction <br> Pickup | Pickup paid by <br> employer in addition <br> to regular contract <br> salary | Is this amount <br> included in <br> compensation for <br> retirement <br> purposes? |
| :--- | :---: | :---: | :---: |
| Superintendent \& Asst <br> Superintendents | $0 \%$ | Current rate in effect | Yes |
|  <br> Athletic Director | $0 \%$ | Current rate in effect | Yes |
| Administrators (except <br> AD \& Curriculum <br> Director) | Current rate in <br> effect less 4\% | $4 \%$ | Yes |
| Teacher | Current rate in <br> effect | $0 \%$ | N/A |

(Please note: the STRS Ohio member contribution rate will increase 1\% per year beginning July 1, 2013 through July 1, 2016. Employers must notify STRS Ohio how this additional $1 \%$ will be accounted for in the District’s pickup plans.)

Motion to accept the recommendations: $\qquad$ ; 2nd
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)

Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss ___Shorter

## President declares motion

$\qquad$ .
J. Recommend endorsement of the proposed plan design changes to the Butler Health Plan, effective January 1, 2014.
(The district's employee groups - administrative, certified and classified - were given the opportunity to vote on the proposed plan design changes. All three employee groups have endorsed the plan design changes.)

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
(Two minutes per speaker, not to exceed 10 minutes total time for public comments prior to board vote)
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

COMMITTEE REPORTS
A. Butler Tech - Dan Murray
B. Fairfield Planning Commission - Mark Morris

## ANNOUNCEMENTS

May 23, 2013 - Last day for Seniors
May 27, 2013 - Memorial Day, No School
May 29, 2013 - Last day for all students grades K-11
May 30, 2013 - Last day for all staff
June 1, 2013 - Graduation, 2:00 P.M., Cintas Center - Xavier University
June 3, 2013 - Board Meeting, 6:30 PM, FHS Catherine D. Milligan Community Room

## BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS

The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of public employees 121.22 (G) (1)
Purchase or Sale of Real Estate 121.22 (G) (2)
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

President convenes executive session at $\qquad$ P.M.

President resumes regular meeting at $\qquad$ P.M.

ADJOURNMENT
Motion to adjourn: $\qquad$ ; 2nd $\qquad$
$\qquad$ Kearns $\qquad$ Morris $\qquad$ Murray $\qquad$ Nuss $\qquad$ Shorter

President declares motion $\qquad$ .

President adjourns meeting at $\qquad$ P.M.

